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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------|---------|------------------------|--|
| No. <b>W 102661</b>                                                                                                                                    |               | <b>Due no later than Apr 30, 2013</b>                                                                                                          |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |                        |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>WHITE PEPPER GALLERY LLC<br>TARI L JENSEN<br>928 N MAIN<br>POCATELLO ID 83204 |          | TARI JENSEN<br>11070 DEERRIDGE<br>CHUBBUCK ID 83202 |         |                        |  |
|                                                                                                                                                        |               |                                                                                                                                                |          | 3. <u>New</u> Registered Agent Signature:*          |         |                        |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                |          |                                                     |         |                        |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                           | City     | State                                               | Country | Postal Code            |  |
| MEMBER                                                                                                                                                 | TARI L JENSEN | 11070 DEERRIDGE                                                                                                                                | CHUBBUCK | ID                                                  | USA     | 83202                  |  |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                                                                              |          |                                                     |         |                        |  |
| <b>ID<br/>W 102661</b>                                                                                                                                 |               | Signature: Tari Jensen                                                                                                                         |          |                                                     |         | Date: 02/18/2013       |  |
|                                                                                                                                                        |               | Name (type or print): Tari Jensen                                                                                                              |          |                                                     |         | Title: Managing Member |  |
| Processed 02/18/2013                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                      |          |                                                     |         |                        |  |