

August 10, 1994

Dan F. Suci  
2300 N. Yellowstone  
Suite #MFG-114  
Idaho Falls ID 83401

RE: ENVIRONMENTAL RESEARCH AND DEVE... #c83156

Dear Mr. Suci:

Please find enclosed your recently submitted annual report for the 1994-1995 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

- 1) Block 5 on your annual report must be completed to show the nature of business of the corporation.
- 2) The annual report must be signed by an officer of corporation. We will accept an annual report signed by the president, vice-president, secretary, treasurer, assistant secretary, comptroller, or a director. A report signed by the registered agent, attorney, manager, or bookkeeper will not be accepted.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

Debbie Farnworth  
Corporate Division

Enclosures: cited

ISSUED: 07-05-1994

No. 83156

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State  
Room 203, Statehouse  
P.O. BOX 83720  
Boise, ID 83720-0080

\* FIRST NOTICE \*  
NO FEE REQUIRED

## 1. Mailing Address —

ENVIRONMENTAL RESEARCH AND DEVE  
DAN F. SUCIU  
2300 N YELLOWSTONE  
Suite # MFG-114  
IDAHO FALLS ID 83401

## 2. Registered Agent and Office

DAN F. SUCIU  
2300 NORTH YELLOWSTONE

IDAHO FALLS ID 83401

## 3. Incorporated Under The Laws

of ID  
NO: 83156

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	DAN F. SUCIU	159 Springwood	Idaho Falls	ID	83404
Secretary:	Donald S. Prescott	555 E 1200 N	Shelly	ID	83274
Directors:	DAN F. SUCIU	159 Springwood	Idaho Falls	ID	83404
	Penny M. Wikoff	6993 Borderbrook	San Antonio	TX	78238
	Donald S. Prescott	555 E 1200 N.	Shelly	ID	83274
	R. W. Pittman	750 W. Lovejoy	Remo	NV.	89511
	Keith A. Prisbrey	826 Harold St.	Moscow	ID	83843

## 5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Date

Name (Typed or Printed)

Title