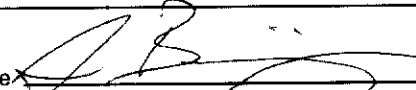
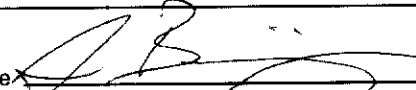
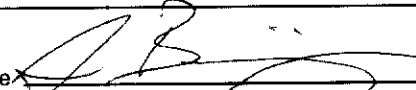


| No. <b>W 2213</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Annual Report Form</b><br>Due No Later Than November 30, 1997                                                                       |                                                                                                                                                                                                                                                                                                                    | 2. Registered Agent and Office NOT A P.O. BOX                                                               |       |             |      |                                                                                    |          |                         |       |              |              |                  |       |     |       |                           |  |                |       |     |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------|-------------|------|------------------------------------------------------------------------------------|----------|-------------------------|-------|--------------|--------------|------------------|-------|-----|-------|---------------------------|--|----------------|-------|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>** FINAL NOTICE **</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1. Mailing Address - Please Correct, if Not Correct<br><br>JAVA DETOUR, LLC<br>JON BINNINGER<br>6935 OVERLAND RD<br><br>BOISE ID 83709 |                                                                                                                                                                                                                                                                                                                    | JON BINNINGER<br>6935 OVERLAND RD<br><br>BOISE ID 83709<br><br>3. Organized Under the Laws of:<br>ID W 2213 |       |             |      |                                                                                    |          |                         |       |              |              |                  |       |     |       |                           |  |                |       |     |       |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one)<br><br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Jon Brunning</td> <td>1874 Bobi'ck Rd.</td> <td>Boise</td> <td>Id.</td> <td>83706</td> </tr> <tr> <td>Nathan Alford (secretary)</td> <td></td> <td>2405 Irene St.</td> <td>Boise</td> <td>Id.</td> <td>83702</td> </tr> </tbody> </table> |                                                                                                                                        |                                                                                                                                                                                                                                                                                                                    |                                                                                                             |       | Office held | Name | Street or P.O. Address                                                             | City     | State                   | Zip   | President    | Jon Brunning | 1874 Bobi'ck Rd. | Boise | Id. | 83706 | Nathan Alford (secretary) |  | 2405 Irene St. | Boise | Id. | 83702 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Name                                                                                                                                   | Street or P.O. Address                                                                                                                                                                                                                                                                                             | City                                                                                                        | State | Zip         |      |                                                                                    |          |                         |       |              |              |                  |       |     |       |                           |  |                |       |     |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Jon Brunning                                                                                                                           | 1874 Bobi'ck Rd.                                                                                                                                                                                                                                                                                                   | Boise                                                                                                       | Id.   | 83706       |      |                                                                                    |          |                         |       |              |              |                  |       |     |       |                           |  |                |       |     |       |
| Nathan Alford (secretary)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                        | 2405 Irene St.                                                                                                                                                                                                                                                                                                     | Boise                                                                                                       | Id.   | 83702       |      |                                                                                    |          |                         |       |              |              |                  |       |     |       |                           |  |                |       |     |       |
| 5. SIGNATURE OF CURRENT RA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                        | 6. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td></td> <td>10-10-97</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td>Jon Brunning</td> <td>President</td> </tr> </table> |                                                                                                             |       | Signature   | Date |  | 10-10-97 | Name (Typed or Printed) | Title | Jon Brunning | President    |                  |       |     |       |                           |  |                |       |     |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date                                                                                                                                   |                                                                                                                                                                                                                                                                                                                    |                                                                                                             |       |             |      |                                                                                    |          |                         |       |              |              |                  |       |     |       |                           |  |                |       |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10-10-97                                                                                                                               |                                                                                                                                                                                                                                                                                                                    |                                                                                                             |       |             |      |                                                                                    |          |                         |       |              |              |                  |       |     |       |                           |  |                |       |     |       |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Title                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    |                                                                                                             |       |             |      |                                                                                    |          |                         |       |              |              |                  |       |     |       |                           |  |                |       |     |       |
| Jon Brunning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | President                                                                                                                              |                                                                                                                                                                                                                                                                                                                    |                                                                                                             |       |             |      |                                                                                    |          |                         |       |              |              |                  |       |     |       |                           |  |                |       |     |       |

ISSUED: 10-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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