

|                                                                                                                                           |                                                                      |                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------|
| No. 83422                                                                                                                                 | <b>Idaho Corporation Annual Report Form</b>                          | 2. Registered Agent and Office                                            |
| Return To                                                                                                                                 | Due No Later Than November 1, 1989                                   | R. O. THURBER<br>4120 CRESWELL WAY                                        |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>RECEIVED<br>* FINAL NOTICE STATE<br>NO FEE REQUIRED<br>29 OCT 25 AM 8 58 | 1. Mailing Address — Please Correct 83422                            |                                                                           |
|                                                                                                                                           | H.L.D., INC.<br>R. O. THURBER<br>4120 CRESWELL WAY<br>BOISE ID 83704 | BOISE ID 83704<br>3. Incorporated Under The Laws<br>of IDAHO<br>NO: 83422 |

## 4. Names and Addresses of Officers and Directors

|            | Name               | Street or P.O. Address | City  | State | Zip   |
|------------|--------------------|------------------------|-------|-------|-------|
| President: | Richard O. Thurber | 6945 Emerald           | Boise | Id.   | 83704 |
| Secretary: | Donald H. Minegar  | —                      | —     | —     | —     |
| Directors: | Richard O. Thurber | —                      | ✓     | ✓     | ✓     |
|            | Donald H. Minegar  | ✓                      | ✓     | ✓     | —     |
|            | Donald Brown       |                        |       |       |       |

## 5. Nature of Business

Sales, Real Estate

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

Date

Title

 R. O. Thurber  
 Richard O. Thurber

 10/12/89  
 President