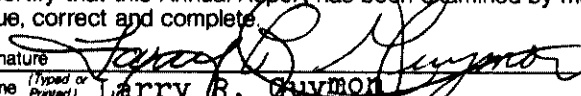


| No. 073277                                                                                                | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1987<br>1. Mailing Address — Please Correct 073277<br>M & L WELDING, INC.<br>LARRY R. GUYMON<br>ROUTE 1, BOX 222<br>RIGBY, IDAHO<br>83442                                                                                                                                                                                                                                                     | 2. Registered Agent and Office                                                                                     |                        |       |       |     |                            |                 |       |    |       |                           |                 |       |    |       |            |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------|-------|-------|-----|----------------------------|-----------------|-------|----|-------|---------------------------|-----------------|-------|----|-------|------------|--|--|--|--|--|
| Return To                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | LARRY R. GUYMON                                                                                                    |                        |       |       |     |                            |                 |       |    |       |                           |                 |       |    |       |            |  |  |  |  |  |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>RECEIVED<br>SEC. OF STATE<br>OCT 19 1987 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ROUTE 1, BOX 222<br>RIGBY, IDAHO<br>83442<br>3. Incorporated Under The Laws<br>of<br>OCT 19 1987<br>STATE OF IDAHO |                        |       |       |     |                            |                 |       |    |       |                           |                 |       |    |       |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    |                        |       |       |     |                            |                 |       |    |       |                           |                 |       |    |       |            |  |  |  |  |  |
|                                                                                                           | <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Larry R. Guymon</td> <td>Route 1 Box 222</td> <td>Rigby</td> <td>ID</td> <td>83442</td> </tr> <tr> <td>Secretary: Elna D. Guymon</td> <td>Route 1 Box 222</td> <td>Rigby</td> <td>Id</td> <td>83442</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | Name                                                                                                               | Street or P.O. Address | City  | State | Zip | President: Larry R. Guymon | Route 1 Box 222 | Rigby | ID | 83442 | Secretary: Elna D. Guymon | Route 1 Box 222 | Rigby | Id | 83442 | Directors: |  |  |  |  |  |
| Name                                                                                                      | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                                                                                                                                     | City                                                                                                               | State                  | Zip   |       |     |                            |                 |       |    |       |                           |                 |       |    |       |            |  |  |  |  |  |
| President: Larry R. Guymon                                                                                | Route 1 Box 222                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rigby                                                                                                              | ID                     | 83442 |       |     |                            |                 |       |    |       |                           |                 |       |    |       |            |  |  |  |  |  |
| Secretary: Elna D. Guymon                                                                                 | Route 1 Box 222                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rigby                                                                                                              | Id                     | 83442 |       |     |                            |                 |       |    |       |                           |                 |       |    |       |            |  |  |  |  |  |
| Directors:                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    |                        |       |       |     |                            |                 |       |    |       |                           |                 |       |    |       |            |  |  |  |  |  |
| 5. Nature of Business<br>Manufacturing<br>Fabrication                                                     | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <br>Name (Typed or Printed) Larry R. Guymon<br>Date 10-8-87<br>Title President                                                                                                                                                                  |                                                                                                                    |                        |       |       |     |                            |                 |       |    |       |                           |                 |       |    |       |            |  |  |  |  |  |

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