G. : ⊃≑∠÷∠	Annual Report Form  Due No Later Than November 30,	JAY DEE	and Office NOT A P.O. BOX	
eturn to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720	1. Mailing Address - Please Correct, If Not Correct SUNSET HILLS WATER ASSOCI JAY DEE COLE	2774 EAS	T 800 SOUTH ID 83263	
BOISE, ID 83720-0080	2774 EAST 800 SOUTH	-		
NO FEE REQUIRED			3. Organized Under the Laws of:	
* FIRST NOTICE *	PRESTON ID 83263		c 54242	
Corporations: Enter Names and I Limited Liability Companies: Ente	Business Addresses of <b>President, Secretary and Dire</b> er Names and Addresses of <b>I</b> Managers or <b>I</b> N	ctors lembers (check one)		
Office held Name	Street or P.O. Address	City	State Zip	
Pres. Burt 7	uner 2807 E 8005	Preston	Ild 83263	
Free Bever	ly lole 2774 E 8005	((	10 11	
Irrector Cray.	Solightly 2764 E 8005	( (	1 1	
vector Joy See	Coll 2774 E 8005	(1	(	
Signature of New Registered	Agent 6. Signature	4 <i>Colo</i> Date _	7-14-98	
	Name (Typed or Beverly #	Cole Title _	Secretary	
133UEV: U7-U3-T	DO NOT TAPE OR STAI	PLE 🕽	2771	