

No. C 198907		Due no later than Jun 30, 2014		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. MERCHANTS ASSOCIATION COLLECTION DIVISION INC. WILLIAM C USHER 134 S TAMPA ST TAMPA FL 33602 USA		CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713 USA			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	DEBORAH MACARTHUR ANDERSON	134 S TAMPA ST	TAMPA	FL	USA	33602	
DIRECTOR	MICHAEL JAMES KILGORE	134 S TAMPA ST	TAMPA	FL	USA	33602	
DIRECTOR	WILLIAM DOUGLAS	134 S TAMPA ST	TAMPA	FL	USA	33602	
TREASURER	ALBERTAS KAZYS GIPARAS	134 S TAMPA ST	TAMPA	FL	USA	33602	
VICE PRESIDENT	ALBERTAS KAZYS GIPARAS	134 S TAMPA ST	TAMPA	FL	USA	33602	
PRESIDENT	CHARLES E GREER	134 S TAMPA ST	TAMPA	FL	USA	33602	
SECRETARY	ALBERTAS KAZYS GIPARAS	134 S TAMPA ST	TAMPA	FL	USA	33602	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
FL		Signature: Charles E Greer			Date: 04/16/2014		
C 198907		Name (type or print): Charles E Greer			Title: President		
Processed 04/16/2014		* Electronically provided signatures are accepted as original signatures.					