| | | INSTRUCTIO | · · | | | 709 | | |
|--|--------------------------|--|--------------|----------------------------|--|-------------------------|------------|--|
| No. 76891 | Idaho | Corporation Annual Report rorm | | ent and Office | | | | |
| Return To | Due N | Due No Later Than November 1,1989 1. Mailing Address — Please Correct 76891 DOUGLAS PINE CO. GLENN M. LEE | | | | 1610 CALDWELL BOULEVARD | | |
| Secretary of State Room 203, Statehouse Boise, ID 887201 VEU | DOUGLAS GLENN M. | | | | | ; | ID 836 | |
| SEC. OF STATE | EB656 WES | 3656 WEST CENTRAL ROAD | | | 3. Incorporated Under The Laws of IDAHO | | | |
| NO SE AUG 31 HAP | 9 29 6 7 7 | | | ID 83617 | O IVANO | NO: | 76891 | |
| 4. Names and Addresses of Office | ers and Directors | 3 | | | | | | |
| | <u>Name</u> | | | P.O. Address | <u>City</u> | <u>State</u> | <u>Zip</u> | |
| President: D | loug L. Edw | ards | 3656 | W. Central R | d. Emmett | Id. | 83417 | |
| Secretary: Ce | oug L. Edw mnie M. Eo | lwards | 3656 | W. Central R W. Central | Rd Emmett | Id | 83617 | |
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| 5. Nature of Business | 6. | l certify that thi true, correct an | is Annual Re | port has been exam | nined by me and is to | the best of my k | nowledge | |
| Retail-Furniture | 1 - | Signature 6 | onnie | Edward | | 8-30-89 | 7 | |
| | | Name (Typed or Printed) | on nie | Edwards | Title | Sec-Tres. | | |