

No. W 35404		Due no later than Dec 31, 2016		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. CRAPO AUTOMOTIVE, LLC JON F CRAPO 1938 E 500 N ST ANTHONY ID 83445		JON CRAPO 1938 E 500 N ST ANTHONY ID 83445	
				3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
MEMBER	JON CRAPO	275 N 7TH E	ST ANTHONY	ID	83445
5. Organized Under the Laws of: ID W 35404		6. Annual Report must be signed.* Signature: Jon F Crapo Name (type or print): Jon F Crapo Date: 10/29/2016 Title: Member			
Processed 10/29/2016		* Electronically provided signatures are accepted as original signatures.			