

No. <b>W 35404</b>		<b>Due no later than Dec 31, 2016</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  CRAPO AUTOMOTIVE, LLC JON F CRAPO 1938 E 500 N ST ANTHONY ID 83445		JON CRAPO 1938 E 500 N ST ANTHONY ID 83445			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held MEMBER	Name JON CRAPO	Street or PO Address 275 N 7TH E		City ST ANTHONY	State ID	Country	Postal Code 83445
5. Organized Under the Laws of:  <b>ID</b> <b>W 35404</b>		6. Annual Report must be signed.*  Signature: Jon F Crapo Name (type or print): Jon F Crapo  Date: 10/29/2016 Title: Member					
Processed 10/29/2016 * Electronically provided signatures are accepted as original signatures.							