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| <b>No. C 90157</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than August 31, 2005</b><br><b>Annual Report Form</b><br><b>1. Mailing Address - Correct in this box, if applicable</b><br><br>K.I. CORP.<br>TOM MAGNUSON<br>BOX 469<br>WALLACE, ID 83873 | <b>2. Registered Agent and Office NO PO BOX</b><br><br>H. JAMES MAGNUSON<br>816 SHERMAN AVENUE<br>COEUR D'ALENE, ID 83814<br><br><b>3. New Registered Agent Signature</b> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**

| <u>Office held</u> | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------------|-------------------------------|-------------|--------------|------------|
| President          | Thomas R. Magnuson | Box 469                       | Wallace     | ID           | 83873      |
| Secretary          | Mark W. Absec      | Box 469                       | Wallace     | ID           | 83873      |
| Director           | Thomas R. Magnuson | Box 469                       | Wallace     | ID           | 83873      |
| Director           | H. F. Magnuson     | Box 469                       | Wallace     | ID           | 83873      |

|                                                                |                                                                                                                                                          |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 90157 | <b>6.</b><br>Signature <u>Mark W. Absec</u> Date <u>6/8/05</u><br><br>Name <small>(Typed or Printed)</small> <u>Mark W. Absec</u> Title <u>Secretary</u> |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|

**200508005502**