

| No. J 20 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Due no later than September 30, 2006 Annual Report Form 1. Mailing Address - Correct in this box, if applicable BURKE'S LAND AND LIVESTOCK, LLP B LAMONT GODFREY 253 S MAIN ST P.O. Box 106 CLARKSTON, UT 84305 | 2. Registered Agent and Office NO PO BOX A BRUCE LARSON 241 S MAIN ST SODA SPRINGS, ID 83276 3. New Registered Agent Signature | | | | | | | | | | | | | | | | | | |
|--|--|--|--------------------|--------------|-------------------------------|-------------|--------------|------------|---------|-------------------|--------------|-----------|-----|-------|---------|------------------|------------|-----------|-----|-------|
| 4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Partner</td> <td>B. Lamont Godfrey</td> <td>P.O. Box 106</td> <td>Clarkston</td> <td>Ut.</td> <td>84305</td> </tr> <tr> <td>Partner</td> <td>F. Burke Godfrey</td> <td>87 S. Main</td> <td>Clarkston</td> <td>Ut.</td> <td>84305</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Partner | B. Lamont Godfrey | P.O. Box 106 | Clarkston | Ut. | 84305 | Partner | F. Burke Godfrey | 87 S. Main | Clarkston | Ut. | 84305 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | |
| Partner | B. Lamont Godfrey | P.O. Box 106 | Clarkston | Ut. | 84305 | | | | | | | | | | | | | | | |
| Partner | F. Burke Godfrey | 87 S. Main | Clarkston | Ut. | 84305 | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO J 20 | 6. Signature <u>Susan Godfrey</u> Date <u>9-28-06</u> Name (Typed or Printed) <u>Susan Godfrey</u> Title <u>Sec.</u> | | | | | | | | | | | | | | | | | | | |

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