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| No. 30402   | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1989 | 2. Registered Agent and Office   |
| Return To<br><br><b>Secretary of State</b><br>Room 203, Statehouse<br>Boise, ID 83720<br>SEC. OF STATE<br><br>NO FEE REQUIRED |   | 1. Mailing Address — Please Correct 30402<br>POST FALLS AMBULANCE AND RESCUE,<br>BLAISE KOEP<br>417 FREDERICK<br><br>POST FALLS ID 83854 |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|--------------|-------------------------------|-------------|--------------|------------|
| President: | BLAISE KOEP  | 212 E 10th.                   | POST FALLS  | ID           | 83854      |
| Secretary: | JAN ZITO     | 3420 N. GOLDEN                | RATHDRUM    | ID           | 83858      |
| Directors: | ROSE HEAD    | P.O. BOX 447                  | RATHDRUM    | ID           | 83858      |
|            | JOEL BUTCHER | 1949 SUNDANCE                 | POST FALLS  | ID           | 83854      |
|            | CLIFF DARBY  | 4310 E 16th                   | POST FALLS  | ID           | 83854      |
|            | MARY SOUZA   | 3200 E 3rd                    | POST FALLS  | ID           | 83854      |

## 5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

 Blaise Koep  
 BLAISE KOEP

 24-JUL-89  
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