

|                                                                                                                                   |                                                                                          |                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. 56548                                                                                                                         | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1990</i> | 2. Registered Agent and Office                                                                                                                                 |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> |                                                                                          | 1. Mailing Address — <i>Please Correct</i><br><br><b>R.E. HORNER, INC.</b><br><b>R.J. HORNER</b><br><b>1230 CHENEY DRIVE</b><br><br><b>TWIN FALLS ID 83301</b> |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>                       | <u>Street or P.O. Address</u> | <u>City</u>          | <u>State</u> | <u>Zip</u> |
|------------|-----------------------------------|-------------------------------|----------------------|--------------|------------|
| President: | RICHARD E. HORNER                 | 1581 Via Entrada Del Lago     | Lake San Marcos, Ca. |              | 92069      |
| Secretary: | JEAN M. HORNER                    | 1582 Via Entrada Del Lago     | Lake San Marcos, Ca. |              | 92069      |
| Directors: | RICHARD J. HORNER<br>(Vice-Pres.) | 1721 MAPLEWOOD                | Twin Falls, Idaho    |              | 83301      |

## 5. Nature of Business

Water softener - Sales  
and Service

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Richard J. Horner

Date

Title

7/12/90

 Vice-President  
General Manager