

|                                                                                                                                                        |                              |                                                                                                                                                                             |             |                                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 182175</b>                                                                                                                                    |                              | <b>Due no later than Apr 30, 2018</b>                                                                                                                                       |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                              | <b>1. Mailing Address: Correct in this box if needed.</b><br>NORTH WIND-CDM ADVANTAGE JV, LLC<br>NORTH WIND SITE SERVICES LLC<br>1425 HIGHAM STREET<br>IDAHO FALLS ID 83402 |             | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |         |             |  |
|                                                                                                                                                        |                              |                                                                                                                                                                             |             | 3. <u>New</u> Registered Agent Signature:*                         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                              |                                                                                                                                                                             |             |                                                                    |         |             |  |
| Office Held                                                                                                                                            | Name                         | Street or PO Address                                                                                                                                                        | City        | State                                                              | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | CIRI DEVELOPMENT CORPORATION | 1425 HIGHAM STREET                                                                                                                                                          | IDAHO FALLS | ID                                                                 | USA     | 83402-1513  |  |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>W 182175</b>                                                                                          |                              | 6. Annual Report must be signed.*<br>Signature: Trina Pollman<br>Name (type or print): Trina Pollman<br>Date: 07/19/2018<br>Title: Compliance/Licensing Administr           |             |                                                                    |         |             |  |
| Processed 07/19/2018                                                                                                                                   |                              | * Electronically provided signatures are accepted as original signatures.                                                                                                   |             |                                                                    |         |             |  |