INSTRUCTIONS ON REVERSE SIDE J79004 2. Registered Agent and Office Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 CHARLES E. PARRISH 323 N. FILL Return To 079004 OVERNITER LODGE - SCHHET 1. Mailing Address - Please Correct Secretary of State SANDPOINT. IDAHO Room 203. Statehouse 83864 FOUR SEASONS RESORT MANAGEMENT. Bolan LID 83720 3. Incorporated Under The LawsENTERED CHARLES E- PARRISH SEC. U of P. C. BOX 1468 STATE OF IDAHO JUL 27 1364 SANDPOINT. IDAHO 9 28 83864 4. Names and Addresses of Officers and Directors Name Street or P.O. Address City State President: Charles E. Parrish 501 South 4th Sandpoint ID Secretary: Linda G. Yerby 414 Superior Sandnoint Th

|            |                 |        | -porror | oanapoint | T L | 00004 |
|------------|-----------------|--------|---------|-----------|-----|-------|
| Directors: | Phil Albanese   | 428 Eu | clid    | Sandpoint | ΙD  | 83864 |
|            | Nancy Albanese  | 428 Eu | clid    | Sandpoint | ΙD  | 83864 |
|            | Charlie Parrish | 501 So | uth 4th | Sandpoint | ΙD  | 83864 |
|            | Donna Parrish   | 501 So | uth 4th | Sandpoint | ĪĎ  | 83864 |
|            | Linda Yerby     | 414 Su | perior  | Sandpoint | ĪD  | 83864 |
|            | Robert Yerby    |        | perior  | Sandpoint | ĪĎ  | 83864 |

Name (Typed or Printed)

Hospitality/Restaurant

5. Nature of Business

true, correct and complete. Signature

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge Date

Title

Zip

83864

22261