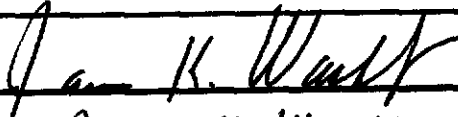
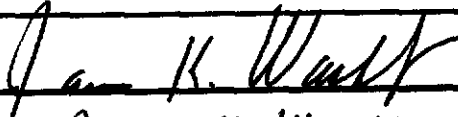
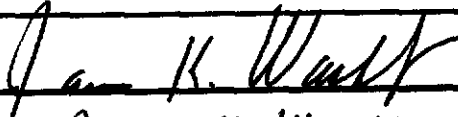


| No. L 5738 | Due no later than Oct 31, 2011 Annual Report Form | | 2. Registered Agent and Office (NOT A P.O. BOX) JAMES K WASHBURN 502 SHERRY RD NAMPA ID 83686 | | | | | | | | | | | | | | |
|--|--|----------------------|---|--------|------------------|--|----------------------|---------|-----------------------|-------------------|-------------|-----------|-------------------|----------------|-------|----|------|
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. MAGIC LENDING, L.P. 502 SHERRY RD NAMPA ID 83686 | | 3. New Registered Agent Signature. | | | | | | | | | | | | | | |
| | 4. Limited Partnerships: Enter Names and Business Addresses of general partners. <table border="1"><thead><tr><th>General Partners</th><th>Name</th><th>Street or PO Address</th><th>City</th><th>State</th><th>Country</th><th>Postal Code</th></tr></thead><tbody><tr><td></td><td>James K. Washburn</td><td>502 Sherry Ln.</td><td>Nampa</td><td>ID</td><td>U.S.</td><td>83686</td></tr></tbody></table> | | | | General Partners | Name | Street or PO Address | City | State | Country | Postal Code | | James K. Washburn | 502 Sherry Ln. | Nampa | ID | U.S. |
| General Partners | Name | Street or PO Address | City | State | Country | Postal Code | | | | | | | | | | | |
| | James K. Washburn | 502 Sherry Ln. | Nampa | ID | U.S. | 83686 | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO L 5738 | 6. <table border="1"><tr><td>Signature:</td><td></td><td>Date:</td><td>8/29/11</td></tr><tr><td>Name (type or print):</td><td>James K. Washburn</td><td>Title:</td><td>Gen. Agt.</td></tr></table> | | | | Signature: |  | Date: | 8/29/11 | Name (type or print): | James K. Washburn | Title: | Gen. Agt. | | | | | |
| Signature: |  | Date: | 8/29/11 | | | | | | | | | | | | | | |
| Name (type or print): | James K. Washburn | Title: | Gen. Agt. | | | | | | | | | | | | | | |
| Issued 08/29/2011 by KAH | | | | 125195 | | | | | | | | | | | | | |

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM