

No. C 116871	Due no later than Oct 31, 2000 Annual Report Form	2. Registered Agent and Office NO PO BOX												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable V.P. DOCK CORP. MIKE ANDERSON 7327 E POWERLINE NAMPA, ID 83687	MIKE ANDERSON 7327 E POWERLINE NAMPA, ID 83687 3. <u>New</u> Registered Agent Signature												
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="0" style="width: 100%;"> <tr> <td style="text-align: center;"><u>Office held</u></td> <td style="text-align: center;"><u>Name</u></td> <td style="text-align: center;"><u>Street or P.O. Address</u></td> <td style="text-align: center;"><u>City</u></td> <td style="text-align: center;"><u>State</u></td> <td style="text-align: center;"><u>Zip</u></td> </tr> <tr> <td style="text-align: center;">Dock President</td> <td style="text-align: center;">Mike Anderson</td> <td style="text-align: center;">7327 E. Powerline</td> <td style="text-align: center;">Nampa</td> <td style="text-align: center;">ID</td> <td style="text-align: center;">83687</td> </tr> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Dock President	Mike Anderson	7327 E. Powerline	Nampa	ID	83687
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>									
Dock President	Mike Anderson	7327 E. Powerline	Nampa	ID	83687									
5. Organized Under the Laws of: IDAHO C 116871	6. <table border="0" style="width: 100%;"> <tr> <td style="width: 60%;">Signature <u>Mike Anderson</u></td> <td style="width: 40%;">Date <u>9-11-00</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Mike Anderson</u></td> <td>Title: <u>xxx</u></td> </tr> </table>		Signature <u>Mike Anderson</u>	Date <u>9-11-00</u>	Name (Typed or Printed) <u>Mike Anderson</u>	Title: <u>xxx</u>								
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Issued 08/01/2000

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