

|  |                 |   |        |  |         |             |  |
|--|-----------------|---|--------|--|---------|-------------|--|
| No. <b>W 92961</b>   |                 | Due no later than May 31, 2018<br><b>Annual Report Form</b>   |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>PARKWOOD POINTE APARTMENTS, LLC<br>DAN W JEPSEN<br>17 E WINCHESTER ST SUITE 200<br>MURRAY UT 84107 |        | BRIAN PRICE<br>645 S EL BLANCO DRIVE<br>BOISE ID 83709 |         |             |  |
|  |                 |   |        | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                 |   |        |  |         |             |  |
| Office Held  | Name            | Street or PO Address  | City   | State  | Country | Postal Code |  |
| MEMBER   | WILLIAM O PERRY | 17 E WINCHESTER ST # 2  | MURRAY | UT   | USA     | 84107       |  |
| 5. Organized Under the Laws of:<br><br><b>UT<br/>W 92961</b>   |                 | 6. Annual Report must be signed.*<br>Signature: William O Perry<br>Name (type or print): William O Perry  |        |  |         |             |  |
| Processed 04/18/2018   |                 | * Electronically provided signatures are accepted as original signatures.   |        |  |         |             |  |
| Date: 04/18/2018<br>Title: Member  |                 |   |        |  |         |             |  |