|   | INSTRUCTIONS (                              | ON REVERSE SIDE          | ISSUED JULY 1, 19                         |                 |
|---|---|--------------------------|---|-----------------|
| No. 80233   | Idaho Corporation Annual Report Form        |                          | 2. Registered Agent and Office            |                 |
| Return To REINSTATEMENT  Secretary of State  Reom 203, Statehouse  Boise, To 83720  SEC. OF STATE | Due No Later Than Novel                     | mber 1,1989              | 653 EAST CENTER S                         | TREET           |
|   | 1. Mailing Address — Please Correct 80233   |                          | 7575 Morlust.                             |                 |
|   | CALFOO, INC.<br>MARK B. CLARK               |                          | PUCATELLU                                 | 83201           |
|   | 575 marlu S                                 | t                        | 3. Incorporated Under The Law<br>of IDAHO |                 |
| 89 DEC 275 AA 81460   | POCATELLO                                   | ID 83201                 |   | NO: 80233       |
| 4. Names and Addresses of Office  | ers and Directors                           |                          |   | _               |
|   |   | treet or P.O. Address    |   | tate Zip        |
| President:<br>Secretary:<br>Directors:  | MARK B. CLAI                                | RK 575 Ma                | rlu St. Pocatello,                        | ld. 83201       |
|   | H-L. CLARK                                  | 575 Mai                  | nle St. Pocotello                         | , Sd. 8320,     |
|   | S. D. DAVIS                                 | TERRET                   | ON, IDAHO                                 | 83450           |
|   | ALICE DAVIS                                 |                          |   | ENIE            |
|   |   |                          |   | DEC 27          |
| 5. Nature of Business   | 6.1 certify that this A true, correct and c | nnual Report has been ex | amined by me and is to the best of        | of my knowledge |
| Farming   | Signature Name (Typed or Printed)           | - Clack                  | Date 2                                    | ulan            |
| <u> </u>  | Transco / /                                 |                          |   |                 |