| ( No. C 131303                          | Due no later than December 31, 2005  | 2. Registered Agent and Office NO PO B |
|---|--|--|
|   | Annual Report Form   | J DAVID CLAPIER                        |
|   | Mailing Address - Correct in this box, if applicable CLARK ISLAND ESTATES HOMEOWNERS' AS J DAVID CLAPIER | 5719 MARKET RD<br>MARSING, ID 83639    |
| DO DOV 00700                            | 5719 MARKET RD   |  |
|   | MARSING, ID 83639  | 3. New Registered Agent Signature      |
|   |  | 3. New Registered Agent Oightatare     |
| NO FILING FEE IF                        |  |  |
| RECEIVED BY DUE DATE                    | s and Business Addresses of President, Secret  | ary and Directors.                     |
| 4. Corporations: Enter Names            | _  |  |
| Office held Name                        | Street or P.O. Address City  | State Zip                              |
| Desidos Sulvas                          | Tabaart RO. Box 63 Ma  | rsing ID 8363                          |
| rresidente of 19am                      | ranger t   | TN 83630                               |
| Sec. Daniell                            | taggart P.O. Box 63 Ma<br>e Law P.O. Box 66 Ma   | rsing = 1 co                           |
| 0 3 1/                                  | Campbell 4714 Clapier  | LN Homedale, ID85                      |
| IVICE - TYPES / ack                     | Complett 4 Ha of the   |  |
| Treasurer Torre                         | ica Tominson 4674 Market   | t Homedale 7cl. 836                    |
| 110000000000000000000000000000000000000 | Here Millings  |  |
| 7 300                                   |  |  |
| 0 300                                   |  |  |
| 0 303                                   |  |  |
| 0 300                                   |  |  |
|   |  |  |
| 5. Organized Under the Laws of:         |  |  |
| 5. Organized Under the Laws of:  IDAHO  | 6. Signature Lylian Sagna  | ef Date 10.17.05                       |
| 5. Organized Under the Laws of:         | 6. Signature Lylian Sagna  | ef Date 10.17.05                       |
| 5. Organized Under the Laws of:  IDAHO  |  | ef Date 10.17.05                       |