| No. C 53064 Return to: | | Due no later than Mar 31, 2014 Annual Report Form | | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) BETTY L NAGLE 1625 DEEP CREEK RD POTLATCH ID 83855 3. New Registered Agent Signature:* | | | |
|----------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|--|
| | | | | | | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. NORTH IDAHO DRAFT HORSE AND MULE ASSOCIATION, INC. BETTY L NAGLE 1625 DEEP CREEK RD POTLATCH ID 83855 USA | | | | | | |
| | | | | NC. | | | | |
| | | | | J. <u>INCW</u> Registere | | | | |
| 4. Corporations: Enter N | lames and Busin | ess Addresses of F | President, Secretary, and Directors. Treasur | er (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | JON OVERM | EYER | 41630 SUNSET HWY RD E | DAVENPORT | WA | USA | 99122 | |
| DIRECTOR | MIKE NAGLE | | 1025 COUNTRY LANE | POTLATCH | ID | USA | 83855 | |
| DIRECTOR | DAREL FULLER | | 10477 DUNE LAKE LOOP SE | MOSES LAKE | WA | USA | 98837 | |
| VICE PRESIDENT | DARIN NAGLE | | 1025 COUNTRY LANE | POTLATCH | ID | USA | 83855 | |
| DIRECTOR | KARLEEN MEYER | | 7896 WEST LANCASTER | RATHDRUM | ID | USA | 83858 | |
| DIRECTOR | RON PHAY BETTY NAGLE | | 10061 W. GALLOP LANE | POST FALLS | ID | USA | 83854 | |
| TREASURER | | | 1625 DEEP CREEK ROAD | POTLATCH | ID | USA | 83855 | |
| SECRETARY | TERRY MAPLE | | 1300 AILOR ROAD | DEARY | ID | USA | 83823 | |
| DIRECTOR | BRANDON MOORE | | 1613 DEEP CREEK ROAD | POTLATCH | ID | USA | 83855 | |
| DIRECTOR | MIKE SARDINA | | P. O. BOX 358 | CLAYTON | WA | USA | 99110 | |
| DIRECTOR | CHUCK MAPLE | | 1300 AILOR ROAD | DEARY | ID | USA | 83823 | |
| DIRECTOR | BRIAN LOOMIS | | 1050 PARADISE RIDGE | MOSCOW | ID | USA | 83843 | |
| PRESIDENT | DICK BLAKLE | ΞΥ | P. O. BOX 319 | PONDERAY | ID | USA | 83852 | |
| 5. Organized Under the | Laws of: | 6. Annual Report | must be signed.* | | | | | |
| ID | | Signature: Betty Nagle Date: 02/06/2014 | | | | | | |
| C 53064 | | Name (type or print): Betty Nagle Title: Treasurer | | | | | | |
| Processed 02/06/2014 | | * Electronically pr | ovided signatures are accepted as original s | signatures. | | | | |