

|                                                                                                                                                        |                |                                                                                                                                                                               |       |                                                              |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------|---------|-------------|--|
| No. <b>W 83681</b>                                                                                                                                     |                | Due no later than May 31, 2012                                                                                                                                                |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>DANANCO LLC<br>DAVID S HARRIS<br>5120 W OVERLAND RD STE C<br>BOISE ID 83705 |       | DAVID S HARRIS<br>5120 W OVERLAND RD STE C<br>BOISE ID 83705 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                               |       | 3. <u>New</u> Registered Agent Signature: *                  |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                               |       |                                                              |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                          | City  | State                                                        | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | DAVID S HARRIS | 6090 S SCHOONER PL                                                                                                                                                            | BOISE | ID                                                           | USA     | 83716       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 83681</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: David Harris<br>Name (type or print): David Harris<br>Date: 03/17/2012<br>Title: Owner                                        |       |                                                              |         |             |  |
| Processed 03/17/2012                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                     |       |                                                              |         |             |  |