

No. 77078	Idaho Corporation Annual Report Form Due No Later Than November 1, 1994	2. Registered Agent and Office NOT A PUBLIC
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED		1. Mailing Address — FRANKLIN COUNTY ASSOCIATION FOR MRS. GLEN BOWMAN 5787 E. CUB RIVER ROAD PRESTON ID 83263

4. Names and Addresses of Officers and Directors	MUST BE PRINTED OR TYPED																																									
	<table border="1"> <thead> <tr> <th data-bbox="475 437 530 455">Name</th> <th data-bbox="741 437 954 455">Street or P.O. Address</th> <th data-bbox="1169 437 1215 455">City</th> <th data-bbox="1364 437 1417 455">State</th> <th data-bbox="1480 437 1513 455">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="54 487 158 508">President:</td> <td data-bbox="393 476 674 519">Amy Bowman</td> <td data-bbox="741 469 1120 508">5787 E Cub River Rd.</td> <td data-bbox="1158 476 1298 508">Preston</td> <td data-bbox="1364 476 1417 508">ID</td> <td data-bbox="1471 479 1576 508">83263</td> </tr> <tr> <td data-bbox="54 519 158 540">Secretary:</td> <td data-bbox="393 519 640 561">Baite Bouck</td> <td data-bbox="741 508 1025 551">4216 W. 8. S.</td> <td data-bbox="1149 519 1298 551">Weston</td> <td data-bbox="1364 519 1417 551">ID</td> <td data-bbox="1471 519 1576 551">83286</td> </tr> <tr> <td data-bbox="54 551 158 572">Directors:</td> <td data-bbox="393 561 728 604">Lorraine Morrison</td> <td data-bbox="741 551 959 593">12 E Main</td> <td data-bbox="1149 551 1306 583">Franklin</td> <td data-bbox="1364 551 1417 583">ID</td> <td data-bbox="1471 551 1576 583">83263</td> </tr> <tr> <td></td> <td data-bbox="393 604 723 646">Dallin Phillips</td> <td data-bbox="741 593 1103 636">5059 N. Oneida</td> <td data-bbox="1149 604 1306 636">Preston</td> <td data-bbox="1364 604 1417 636">ID</td> <td data-bbox="1471 604 1576 636">83263</td> </tr> <tr> <td></td> <td data-bbox="393 646 674 689">Berdee Hull</td> <td data-bbox="741 636 1108 678">Narrows Road.</td> <td data-bbox="1149 646 1306 678">Preston</td> <td data-bbox="1364 646 1417 678">ID</td> <td data-bbox="1471 646 1576 678">83263</td> </tr> <tr> <td></td> <td></td> <td data-bbox="741 678 1108 721">466 S. 4th West</td> <td data-bbox="1149 678 1306 710">Preston</td> <td data-bbox="1364 678 1417 710">ID</td> <td data-bbox="1471 678 1576 710">83263</td> </tr> </tbody> </table>	Name	Street or P.O. Address	City	State	Zip	President:	Amy Bowman	5787 E Cub River Rd.	Preston	ID	83263	Secretary:	Baite Bouck	4216 W. 8. S.	Weston	ID	83286	Directors:	Lorraine Morrison	12 E Main	Franklin	ID	83263		Dallin Phillips	5059 N. Oneida	Preston	ID	83263		Berdee Hull	Narrows Road.	Preston	ID	83263			466 S. 4 th West	Preston	ID	83263
Name	Street or P.O. Address	City	State	Zip																																						
President:	Amy Bowman	5787 E Cub River Rd.	Preston	ID	83263																																					
Secretary:	Baite Bouck	4216 W. 8. S.	Weston	ID	83286																																					
Directors:	Lorraine Morrison	12 E Main	Franklin	ID	83263																																					
	Dallin Phillips	5059 N. Oneida	Preston	ID	83263																																					
	Berdee Hull	Narrows Road.	Preston	ID	83263																																					
		466 S. 4 th West	Preston	ID	83263																																					

5. Nature of Business Annual Report	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Amy W. Bowman</u> Date <u>Aug 2, 1994</u> Name <small>(Typed or Printed)</small> <u>Amy W. Bowman</u> Title <u>president</u>
--	---