| No. 045474 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | |
|---|---|---|---|---------------------|----------------|-------------------|------------------------|-------------------|-----------|
| Return To /Secretary of State Room 203, Statehouse SE 086199, ID 83720 | Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 645474 FINER FLOORS & DRAPERIES. INC. FRANK E. STARMAN | | ERIC L. HAFF 1004 HEST FORT STREET BOISE IDAHO 83702 3. Incorporated Under The Laws | | | | | | |
| | | | | | OCT 27 AM 9 36 | BOISE, IDAH B3714 | | of STATE OF LO | IAHO |
| | | | | | | Name | Street or P.O. Address | City | State Zip |
| Secretary: | Frank E. Starman Delia A. Starman Michael G. Starma | 2104 Cinebar 2104 Cinebar in 12112 S W Windmill | Boise, Idaho 83709 Boise, Idaho 83709 Beverton, Oragon 07 | ' 915 | | | | | |
| | | | | ENTERED | | | | | |
| | | | | OCT 2 8 1988 | | | | | |
| | | | | | | | | | |
| 5. Nature of Business | 6. I certify | that this Annual Report has been ex | camined by me and is to the b | est of my knowledge | | | | | |
| Floorcovering, Lan Ceramic Kitchen (| ninate, | rectand complete. | Date 1 | 26-88 | | | | | |
| <u> </u> | Treation Prints | d) | Title | 'lle | | | | | |