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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|------------|
| No. <b>C 99494</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                          | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1996</b><br>1. Mailing Address - Please Correct, If Not Correct<br><br>WALDEN POND OWNERS ASSOCIATI<br><br>PO BOX <del>190237</del> <b>190237</b><br><br><b>83719</b><br>BOISE ID <del>83720</del> | 2. Registered Agent and Office NOT A P.O. BOX<br><b>TIM HERRING</b><br><del>ASSOCIATION MANAGEMENT</del><br><del>3226 W. EMERSON DR.</del><br>560 S. Hemmingway Ave <b>83709</b><br>BOISE ID <del>83720</del><br><br>3. Organized Under the Laws of:<br>ID C 99494 |             |              |            |
| <b>* FIRST NOTICE *</b>                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                    |             |              |            |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                    |             |              |            |
| <u>Office held</u>                                                                                                                                                                                                              | <u>Name</u>                                                                                                                                                                                                                                                       | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                      | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President                                                                                                                                                                                                                       | Tim Herring                                                                                                                                                                                                                                                       | 560 S. Hemmingway Ave                                                                                                                                                                                                                                              | Boise       | ID           | 83709      |
| Vice President                                                                                                                                                                                                                  | Bill Young                                                                                                                                                                                                                                                        | 12062 W. Emerson Dr                                                                                                                                                                                                                                                | Boise       | ID           | 83709      |
| Secretary                                                                                                                                                                                                                       | Anne Graham                                                                                                                                                                                                                                                       | 12016 W. Dickens Dr.                                                                                                                                                                                                                                               | Boise       | ID           | 83709      |
| Treasurer                                                                                                                                                                                                                       | Kelly Parkinson                                                                                                                                                                                                                                                   | 12041 W. Bronte Dr.                                                                                                                                                                                                                                                | Boise       | ID           | 83709      |
| Director                                                                                                                                                                                                                        | Tristen Chisholm                                                                                                                                                                                                                                                  | 539 S. Hemmingway Ave                                                                                                                                                                                                                                              | Boise       | ID           | 83709      |
| Director                                                                                                                                                                                                                        | LYTina Rule                                                                                                                                                                                                                                                       | 11995 W. Dickens Dr.                                                                                                                                                                                                                                               | Boise       | ID           | 83709      |
| 5. NATURE OF BUSINESS<br><br>HOMEOWNERS ASSOC.                                                                                                                                                                                  |                                                                                                                                                                                                                                                                   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Kelly Parkinson</u> Date <u>5 Sept 96</u><br>Name (Typed or Printed) <u>Kelly E. Parkinson</u> Title <u>Treasurer</u>  |             |              |            |

ISSUED: 07-06-1996

20106