

No. W 28563	Due no later than February 28, 2005 Annual Report Form	2. Registered Agent and Office NO PO BOX JAMES L THOMPSON 7659 S MARSH CREEK RD MCCAMMON, ID 83250																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable J & TT ENTERPRISES LLC 7659 S MARSH CREEK RD MCCAMMON, ID 83250	3. <u>New</u> Registered Agent Signature																		
4. Limited Liability Companies: Enter Names and Addresses of Members. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>James Thompson</td> <td>7659 S. Marsh Creek,</td> <td>MCCammon,</td> <td>ID</td> <td>83250</td> </tr> <tr> <td>v. Pres.</td> <td>Tamera Thompson</td> <td>7659 S. Marsh Creek,</td> <td>MCCammon,</td> <td>ID</td> <td>83250</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Pres.	James Thompson	7659 S. Marsh Creek,	MCCammon,	ID	83250	v. Pres.	Tamera Thompson	7659 S. Marsh Creek,	MCCammon,	ID	83250
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5. Organized Under the Laws of: IDAHO W 28563	6. Signature <u>James L. Thompson</u> Date <u>3-30-05</u> Name (Typed or Printed) <u>James L. Thompson</u> Title <u>Pres.</u>																			