

|  |                 |  |      |  |         |             |  |
|--|-----------------|--|------|--|---------|-------------|--|
| No. <b>W 67995</b>   |                 | <b>Due no later than Oct 31, 2009</b>  |      | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>WATER BOY, LLC.<br>BRAD D. ANDERSEN<br>4933 CAMAS CREEK CIRCLE<br>IONA ID 83427<br>USA |      | BRAD D ANDEREN<br>4933 CAMAS CREEK CIRCLE<br>IONA ID 83427 |         |             |  |
|  |                 |  |      | 3. <u>New</u> Registered Agent Signature: *                |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                 |  |      |  |         |             |  |
| Office Held  | Name            | Street or PO Address   | City | State  | Country | Postal Code |  |
| MANAGER  | BRAD D ANDERSEN | 4933 CAMAS CREEK CIRCLE  | IONA | ID   | USA     | 83427       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 67995</b>   |                 | 6. Annual Report must be signed.*<br>Signature: Brad D. Andersen<br>Name (type or print): Brad D. Andersen<br>Date: 08/30/2009<br>Title: Manager   |      |  |         |             |  |
| Processed 08/30/2009   |                 | * Electronically provided signatures are accepted as original signatures.  |      |  |         |             |  |