

| No. <b>C 192766</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 02/14/2014</b>                                                                                                                                                       |                                    | 2. Registered Agent and Office<br><b>(NOT A P.O. BOX)</b>                                                                                                                                                                                                                                                 |             |         |                      |      |       |         |             |                                               |                    |                          |        |     |      |       |                         |                     |                              |        |     |      |       |           |                |                          |         |     |      |       |           |               |                        |           |     |      |       |           |                    |                                    |           |     |      |       |                 |                 |                        |           |     |      |       |            |              |                              |        |     |      |       |
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| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT FEE</b><br><b>DUE: \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1. <b>Mailing Address: Correct in this box if needed.</b><br>FINDING HOME FOUNDATION, INC. (THE)<br><del>DENNIS KELLY</del> Elliot B. McMillan<br>420 E STATE ST STE 135<br>EAGLE ID 83616 USA                                     |                                    | <del>DANIEL H WALKER</del><br><del>900 NORTH LINDER</del><br><del>MERIDIAN ID 83642</del><br>Elliot B. McMillan<br>420 E. State St., Suite 135<br>Eagle, ID 83616<br><br>3. <u>New</u> Registered Agent Signature.<br> |             |         |                      |      |       |         |             |                                               |                    |                          |        |     |      |       |                         |                     |                              |        |     |      |       |           |                |                          |         |     |      |       |           |               |                        |           |     |      |       |           |                    |                                    |           |     |      |       |                 |                 |                        |           |     |      |       |            |              |                              |        |     |      |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.<br><table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Chairman of the Board and Executive Director,</td> <td>Derrell V. Walker,</td> <td>E. State St., Suite 135,</td> <td>Eagle,</td> <td>ID,</td> <td>U.S.</td> <td>83616</td> </tr> <tr> <td>Director and Secretary,</td> <td>Elliot B. McMillan,</td> <td>420 E. State St., Suite 135,</td> <td>Eagle,</td> <td>ID,</td> <td>U.S.</td> <td>83616</td> </tr> <tr> <td>Director,</td> <td>Richard Jenik,</td> <td>6345 Balboa Blvd., #210,</td> <td>Encino,</td> <td>CA,</td> <td>U.S.</td> <td>91316</td> </tr> <tr> <td>Director,</td> <td>Greg Carlson,</td> <td>63 W. Willowbrook Dr.,</td> <td>Meridian,</td> <td>ID,</td> <td>U.S.</td> <td>83646</td> </tr> <tr> <td>Director,</td> <td>Katherine Jimenez,</td> <td>4838 North East Sandy Blvd., #205,</td> <td>Portland,</td> <td>OR,</td> <td>U.S.</td> <td>97213</td> </tr> <tr> <td>Vice President,</td> <td>Bridger Booras,</td> <td>63 W. Willowbrook Dr.,</td> <td>Meridian,</td> <td>ID,</td> <td>U.S.</td> <td>83646</td> </tr> <tr> <td>Treasurer,</td> <td>Jared Rucks,</td> <td>420 E. State St., Suite 135,</td> <td>Eagle,</td> <td>ID,</td> <td>U.S.</td> <td>83616</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                    |                                    |                                                                                                                                                                                                                                                                                                           | Office Held | Name    | Street or PO Address | City | State | Country | Postal Code | Chairman of the Board and Executive Director, | Derrell V. Walker, | E. State St., Suite 135, | Eagle, | ID, | U.S. | 83616 | Director and Secretary, | Elliot B. McMillan, | 420 E. State St., Suite 135, | Eagle, | ID, | U.S. | 83616 | Director, | Richard Jenik, | 6345 Balboa Blvd., #210, | Encino, | CA, | U.S. | 91316 | Director, | Greg Carlson, | 63 W. Willowbrook Dr., | Meridian, | ID, | U.S. | 83646 | Director, | Katherine Jimenez, | 4838 North East Sandy Blvd., #205, | Portland, | OR, | U.S. | 97213 | Vice President, | Bridger Booras, | 63 W. Willowbrook Dr., | Meridian, | ID, | U.S. | 83646 | Treasurer, | Jared Rucks, | 420 E. State St., Suite 135, | Eagle, | ID, | U.S. | 83616 |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name                                                                                                                                                                                                                               | Street or PO Address               | City                                                                                                                                                                                                                                                                                                      | State       | Country | Postal Code          |      |       |         |             |                                               |                    |                          |        |     |      |       |                         |                     |                              |        |     |      |       |           |                |                          |         |     |      |       |           |               |                        |           |     |      |       |           |                    |                                    |           |     |      |       |                 |                 |                        |           |     |      |       |            |              |                              |        |     |      |       |
| Chairman of the Board and Executive Director,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Derrell V. Walker,                                                                                                                                                                                                                 | E. State St., Suite 135,           | Eagle,                                                                                                                                                                                                                                                                                                    | ID,         | U.S.    | 83616                |      |       |         |             |                                               |                    |                          |        |     |      |       |                         |                     |                              |        |     |      |       |           |                |                          |         |     |      |       |           |               |                        |           |     |      |       |           |                    |                                    |           |     |      |       |                 |                 |                        |           |     |      |       |            |              |                              |        |     |      |       |
| Director and Secretary,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Elliot B. McMillan,                                                                                                                                                                                                                | 420 E. State St., Suite 135,       | Eagle,                                                                                                                                                                                                                                                                                                    | ID,         | U.S.    | 83616                |      |       |         |             |                                               |                    |                          |        |     |      |       |                         |                     |                              |        |     |      |       |           |                |                          |         |     |      |       |           |               |                        |           |     |      |       |           |                    |                                    |           |     |      |       |                 |                 |                        |           |     |      |       |            |              |                              |        |     |      |       |
| Director,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Richard Jenik,                                                                                                                                                                                                                     | 6345 Balboa Blvd., #210,           | Encino,                                                                                                                                                                                                                                                                                                   | CA,         | U.S.    | 91316                |      |       |         |             |                                               |                    |                          |        |     |      |       |                         |                     |                              |        |     |      |       |           |                |                          |         |     |      |       |           |               |                        |           |     |      |       |           |                    |                                    |           |     |      |       |                 |                 |                        |           |     |      |       |            |              |                              |        |     |      |       |
| Director,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Greg Carlson,                                                                                                                                                                                                                      | 63 W. Willowbrook Dr.,             | Meridian,                                                                                                                                                                                                                                                                                                 | ID,         | U.S.    | 83646                |      |       |         |             |                                               |                    |                          |        |     |      |       |                         |                     |                              |        |     |      |       |           |                |                          |         |     |      |       |           |               |                        |           |     |      |       |           |                    |                                    |           |     |      |       |                 |                 |                        |           |     |      |       |            |              |                              |        |     |      |       |
| Director,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Katherine Jimenez,                                                                                                                                                                                                                 | 4838 North East Sandy Blvd., #205, | Portland,                                                                                                                                                                                                                                                                                                 | OR,         | U.S.    | 97213                |      |       |         |             |                                               |                    |                          |        |     |      |       |                         |                     |                              |        |     |      |       |           |                |                          |         |     |      |       |           |               |                        |           |     |      |       |           |                    |                                    |           |     |      |       |                 |                 |                        |           |     |      |       |            |              |                              |        |     |      |       |
| Vice President,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Bridger Booras,                                                                                                                                                                                                                    | 63 W. Willowbrook Dr.,             | Meridian,                                                                                                                                                                                                                                                                                                 | ID,         | U.S.    | 83646                |      |       |         |             |                                               |                    |                          |        |     |      |       |                         |                     |                              |        |     |      |       |           |                |                          |         |     |      |       |           |               |                        |           |     |      |       |           |                    |                                    |           |     |      |       |                 |                 |                        |           |     |      |       |            |              |                              |        |     |      |       |
| Treasurer,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Jared Rucks,                                                                                                                                                                                                                       | 420 E. State St., Suite 135,       | Eagle,                                                                                                                                                                                                                                                                                                    | ID,         | U.S.    | 83616                |      |       |         |             |                                               |                    |                          |        |     |      |       |                         |                     |                              |        |     |      |       |           |                |                          |         |     |      |       |           |               |                        |           |     |      |       |           |                    |                                    |           |     |      |       |                 |                 |                        |           |     |      |       |            |              |                              |        |     |      |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;"> <b>IDAHO</b><br/> <b>C 192766</b> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6.<br>Signature: <br><hr/> Name (type or print):<br><b>Elliot B. McMillan</b><br><hr/> Date: <u>3/10/15</u><br>Title: <u>Director/Secretary</u> |                                    |                                                                                                                                                                                                                                                                                                           |             |         |                      |      |       |         |             |                                               |                    |                          |        |     |      |       |                         |                     |                              |        |     |      |       |           |                |                          |         |     |      |       |           |               |                        |           |     |      |       |           |                    |                                    |           |     |      |       |                 |                 |                        |           |     |      |       |            |              |                              |        |     |      |       |
| Issued 03/02/2015 by online <span style="float: right;">0</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                    |                                    |                                                                                                                                                                                                                                                                                                           |             |         |                      |      |       |         |             |                                               |                    |                          |        |     |      |       |                         |                     |                              |        |     |      |       |           |                |                          |         |     |      |       |           |               |                        |           |     |      |       |           |                    |                                    |           |     |      |       |                 |                 |                        |           |     |      |       |            |              |                              |        |     |      |       |

### INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM