| No. C 185714 | | Due no later than Jan 31, 2015 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-----------------|--|--|------------------------|---|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | JOSHUA TH | JOSHUA THOMPSON 149 SCOTT LANE SANDPOINT 83864 3. New Registered Agent Signature:* | | | |
| | | 1. Mailing Address: Correct in this box if needed. THOMPSON QUALITY CUT INC. JOSHUA J THOMPSON 149 SCOTT LANE SANDPOINT ID 83864 USA | | SANDPOINT | | | | |
| | | | | 3. <u>New</u> Register | | | | |
| 4. Corporations: Enter | Names and Busin | ess Addresses of Pi | resident, Secretary, and Directors. Trea | asurer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | JOSHUA J T | HOMPSON | 149 SCOTT LANE | SANDPOINT | ID | USA | 83864 | |
| VICE PRESIDENT | NATALIE A | THOMPSON | 149 SCOTT LANE | SANDPOINT | ID | USA | 83864 | |
| SECRETARY | JOSHUA J T | HOMPSON | 149 SCOTT LANE | SANDPOINT | ID | USA | 83864 | |
| TREASURER | JOSHUA J T | HOMPSON | 149 SCOTT LANE | SANDPOINT | ID | USA | 83864 | |
| 5. Organized Under the Laws of: | | 6. Annual Report | | | | | | |
| ID C 185714 | | Signature: Josh Thompson | | | Date: 01/09/2015 | | | |
| | | Name (type or | | Title: President | | | | |
| Processed 01/09/2015 | • | * Electronically pro | vided signatures are accepted as origin | nal signatures. | • | | | |