| No. 0101/40 | Annual Report Form 1993 Due No Later Than November 30, | 2. Registered A | gent and Office NOT | A P.O. BOX |
|---------------------------------------|--|---------------------------------------|---------------------|------------|
| Return to: SECRETARY OF STATE | 1. Mailing Address - Please Correct, If Not Correct | PETER | CK MARSHAL | |
| 700 WEST JEFFERSON PO BOX 83720 | WESTPAC ELECTRIC, INC. | 762 W | CHAGI | |
| BOISE, ID 83720-0080 NO FEE REQUIRED | PO BOX 228 430 | BOISE | ID | 83701 |
| * FIRST NOTICE * | CARNATION 98014 | 3. Organized U | nder the Laws of: | [|
| 4. Corporations: Enter Names and I | Business Addresses of President, Secretary and Directors or Names and Addresses of Managers or Members | NA WA | C101 | 740 |
| Office held Name | Street or P.O. Address | City | C44 | |
| PRESIDENT STEPHEN H | Dr. On. | KUATION | <u>State</u> ЮД | 98014 |
| | | | | |
| | | | | |
| | | | | ** |
| | | | | |
| 5 Signature of N. D. | | | | |
| 5. Signature of New Registered A | | | | |
| | Signature Clery MAD | Date | | |
| ISSUED: 07-03-19 | Name Printed Tanny McCrau | Title | Controlle | |
| | DO NOT, TAPE OR STAPLE | | 8540 | |
| | | · · · · · · · · · · · · · · · · · · · | | .*. |
| | | | | - 1 |
| | | | | |