

| | | | | | | |
|--|--|---|---|-------|---------|-------------|
| No. C 170005 | Due no later than Nov 30, 2011 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. ULMER LANE TOWNHOMES SUBDIVISION HOMEOWNERS ASSOC. INC. PO BOX 5714 BOISE ID 83705 | | MATT WALKER 2242 E RIVERWALK STE 220 BOISE ID 83706 | | | |
| | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | LARRY JENSEN | PO BOX 5714 | BOISE | ID | USA | 83705 |
| DIRECTOR | LEONE RUSHER | PO BOX 5714 | BOISE | ID | USA | 83705 |
| DIRECTOR | ROD BLACKSTEAD | PO BOX 5714 | BOISE | ID | USA | 83705 |
| 5. Organized Under the Laws of: ID C 170005 | 6. Annual Report must be signed.* Signature: R. Frost Name (type or print): R. Frost | | Date: 12/26/2011 Title: Executive Assistant | | | |
| Processed 12/26/2011 | | * Electronically provided signatures are accepted as original signatures. | | | | |