

|                                                                                                                                                        |               |                                                                                                                                                                                      |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 73102</b>                                                                                                                                     |               | <b>Due no later than Apr 30, 2014</b>                                                                                                                                                |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>TERRA VISIONS LLC<br>PAUL A MILLER<br>7455 GILLIS RD<br>BOISE ID 83714-2412<br>USA |       | PAUL A MILLER<br>7455 GILLIS RD<br>BOISE ID 83714  |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                                                      |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                                                      |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                                 | City  | State                                              | Country | Postal Code |  |
| MANAGER                                                                                                                                                | PAUL A MILLER | 7455 GILLIS RD                                                                                                                                                                       | BOISE | ID                                                 | USA     | 83714       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 73102</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Paul A. Miller<br>Name (type or print): Paul A. Miller<br>Date: 02/19/2014<br>Title: Manager                                         |       |                                                    |         |             |  |
| Processed 02/19/2014                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                            |       |                                                    |         |             |  |