

| No. C113777 | Annual Report Form 1996 <i>Due No Later Than November 30,</i> | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|------------------|--------------------|----------|----|-------|----------------|-------------------|---------------------|----------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE ** | 1. Mailing Address - Please Correct, If Not Correct | | JAMES STEFANO 5001 ARABIAN ACRES | | | | | | | | | | | | | | | | | | | |
| | AMERICAN TRANSPORTATION SPEC 5001 ARABIAN ACRES MERIDIAN ID 83642 | | MERIDIAN ID 83642 3. Organized Under the Laws of: IL C113777 | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>James J. Stefano</td> <td>5001 Arabian Acres</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>Vice President</td> <td>Steven A. Stefano</td> <td>4212 Bridgwood Lane</td> <td>St. Paul</td> <td>MN</td> <td>55127</td> </tr> </tbody> </table> | | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | James J. Stefano | 5001 Arabian Acres | Meridian | ID | 83642 | Vice President | Steven A. Stefano | 4212 Bridgwood Lane | St. Paul | MN | 55127 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | |
| President | James J. Stefano | 5001 Arabian Acres | Meridian | ID | 83642 | | | | | | | | | | | | | | | | | |
| Vice President | Steven A. Stefano | 4212 Bridgwood Lane | St. Paul | MN | 55127 | | | | | | | | | | | | | | | | | |
| 5. NATURE OF BUSINESS TRANSPORTATION OF FREIGHT | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>James J. Stefano</u> Date <u>12/5/96</u> Name (Typed or Printed) <u>James J. Stefano</u> Title <u>President</u> | | | | | | | | | | | | | | | | | | | | |

ISSUED: 10-05-1996

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