

|  |                |  |       |   |         |                  |  |
|--|----------------|--|-------|---|---------|------------------|--|
| No. <b>W 99531</b>   |                | <b>Due no later than Jan 31, 2013</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>JJ'S OF MERIDIAN, LLC<br>JARED BIETHMAN<br>2817 S WHITE CASTLE AVE<br>EAGLE ID 83616 |       | JARED BIETHMAN<br>2817 S WHITE CASTLE AVE<br>EAGLE ID 83616 |         |                  |  |
|  |                |  |       | 3. <u>New</u> Registered Agent Signature:*                  |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                |  |       |   |         |                  |  |
| Office Held  | Name           | Street or PO Address   | City  | State   | Country | Postal Code      |  |
| MEMBER   | JARED BIETHMAN | 2817 S WHITE CASTLE AVE  | EAGLE | ID  | USA     | 83616            |  |
| 5. Organized Under the Laws of:  |                | 6. Annual Report must be signed.*  |       |   |         |                  |  |
| <b>ID<br/>W 99531</b>  |                | Signature: Jared Biethman  |       |   |         | Date: 11/08/2012 |  |
|  |                | Name (type or print): Jared Biethman   |       |   |         | Title: Member    |  |
| Processed 11/08/2012   |                | * Electronically provided signatures are accepted as original signatures.  |       |   |         |                  |  |