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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------|---------------------|
| No. <b>W 83541</b>                                                                                                                                     |                 | <b>Due no later than Apr 30, 2010</b>                                                                                                                         |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b>                                                                                                                                     |          | ANITA PARROTT<br>3393-A N 3300 E<br>KIMBERLY ID 83341 |                     |
|                                                                                                                                                        |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>RED DEVIL MOUNTAIN HOLDINGS, LLC<br>ANITA PARROTT<br>3393-A N 3300 E<br>KIMBERLY ID 83341<br>USA |          | 3. <u>New</u> Registered Agent Signature:*            |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                               |          |                                                       |                     |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                          | City     | State                                                 | Country Postal Code |
| MEMBER                                                                                                                                                 | ANITA J PARROTT | 3393-A N 3300 E                                                                                                                                               | KIMBERLY | ID                                                    | USA 83341           |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                                             |          |                                                       |                     |
| <b>ID<br/>W 83541</b>                                                                                                                                  |                 | Signature: Anita Parrott                                                                                                                                      |          | Date: 02/22/2010                                      |                     |
|                                                                                                                                                        |                 | Name (type or print): Anita Parrott                                                                                                                           |          | Title: Member                                         |                     |
| Processed 02/22/2010                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                     |          |                                                       |                     |