

No. <b>W 11230</b>	<b>Due no later than February 28, 2006 Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b>											
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable  BRAHMA LTD. CO. 606 S DIVISION SANDPOINT, ID 83864		DENNIS COOK 773 LOWER PACK RIVER RD SANDPOINT, ID 83864  3. <u>New</u> Registered Agent Signature											
	4. Limited Liability Companies: Enter Names and Addresses of Managers. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td><del>Manager</del> Manager</td> <td>Dennis R C</td> <td>773 Lower Pack River Rd</td> <td>Sandpoint</td> <td>ID</td> <td>83864</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	<del>Manager</del> Manager	Dennis R C	773 Lower Pack River Rd	Sandpoint	ID
Office held	Name	Street or P.O. Address	City	State	Zip									
<del>Manager</del> Manager	Dennis R C	773 Lower Pack River Rd	Sandpoint	ID	83864									
5. Organized Under the Laws of:  IDAHO W 11230	6. Signature <u><i>[Signature]</i></u> Date <u>2-26-06</u> Name (Typed or Printed) <u>Dennis R Cook</u> Title <u>Manager</u>													

Issued 12/01/2005

Do Not Tape or Staple

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