| No. C 181006 | | Due no la | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | | |
|--|---|---|---|---|--|-------------------|-------------------------|--|
| Return to: | | Annual Report Form | | KEN ANDERS | KEN ANDERSON | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. BOTTOM LINE SERVICES, INC. KEN ANDERSON PO BOX 2141 POCATELLO ID 83206 USA | | CHUBBUCK I | 5010 WHITAKER RD CHUBBUCK ID 83202 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Register | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Nam | nes and Busin | ess Addresses of Preside | nt, Secretary, and Directors. Treasur | er (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | SECRETARY CARCILA YANGA | | 5010 WHITAKER 8416 LOWER TRAILHEAD AVE. 5010 WHITAKER | CHUBBUCK LAS VEGAS CHUBBUCK | ID NV ID | USA USA USA | 83202 89113 83202 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Ken Anderson | | | Date: 12/14/2010 | | | |
| C 181006 | | Name (type or print) | | Title: President | | | | |
| Processed 12/14/2010 | * Electronically provided signatures are accepted as original signatures. | | | | | | | |