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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------|------------|
| <b>No. C 95441</b>                                                                                                                                     | <b>Due no later than May 31, 2006</b><br><b>Annual Report Form</b>                                                                                     | 2. Registered Agent and Office <b>NO PO BOX</b><br>KAY AIKEN<br>7 WHISKEY JACK CIRCLE<br>SANDPOINT, ID 83864 |                                                                                                                           |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address - Correct in this box, if applicable</b><br>WHISKEYJACK ONE OWNERS ASSOCIATION,<br>KAY AIKEN<br>PO BOX 214<br>PONDERAY, ID 83852 | 3. <u>New</u> Registered Agent Signature                                                                     |                                                                                                                           |              |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                             |                                                                                                                                                        |                                                                                                              |                                                                                                                           |              |            |
| <u>Office held</u>                                                                                                                                     | <u>Name</u>                                                                                                                                            | <u>Street or P.O. Address</u>                                                                                | <u>City</u>                                                                                                               | <u>State</u> | <u>Zip</u> |
| PRES                                                                                                                                                   | EDWARD GARMAN                                                                                                                                          | PO BOX 8157                                                                                                  | SPokane, WA                                                                                                               |              | 99203      |
| VICE PRES                                                                                                                                              | D. KITQUERNA                                                                                                                                           | S. 2515 GARFIELD RD,                                                                                         | SPokane, WA                                                                                                               |              | 99203      |
| SEC.                                                                                                                                                   | MARY STURGIS                                                                                                                                           | 15120 E. 8th                                                                                                 | SPokane Valley, WA                                                                                                        |              | 99037      |
| TREAS                                                                                                                                                  | KAY AIKEN                                                                                                                                              | P.O. Box 214                                                                                                 | PONDERAY, ID                                                                                                              |              | 83852      |
| BOARD                                                                                                                                                  | PHIL CURRIE                                                                                                                                            | 1888 VIKING WAY                                                                                              | LAJOLLA, CA                                                                                                               |              | 92037      |
| BOARD                                                                                                                                                  | CHRIS AIKEN                                                                                                                                            | S. 4724 SANDY CT.                                                                                            | SPokane, WA                                                                                                               |              | 99224      |
| 5. Organized Under the Laws of:<br><div style="text-align: center;">IDAHO<br/>C 95441</div>                                                            |                                                                                                                                                        |                                                                                                              | 6. Signature <u>Kay &amp; Aiken</u> Date <u>3/20/06</u><br>Name (Typed or Printed) <u>KAY D. AIKEN</u> Title <u>TREAS</u> |              |            |