


No. W 142318	Reinstatement Annual Report Form ADMIN DISSOLVED 12/16/2015		2. Registered Agent and Office (NOT A P.O. BOX) BRENT AUGER 645 ALPINE DR CHUBBUCK ID 83202																																			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 REINSTATEMENT FEE DUE: \$30.00	1. Mailing Address: Correct in this box if needed. CUB RIVER OUTFITTERS LLC 645 ALPINE DR CHUBBUCK ID 83202		3. <u>New</u> Registered Agent Signature.																																			
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.																																						
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%; text-align: left;">Manager or Member</th> <th style="width: 15%; text-align: left;">Name</th> <th style="width: 25%; text-align: left;">Street or PO Address</th> <th style="width: 10%; text-align: left;">City</th> <th style="width: 10%; text-align: left;">State</th> <th style="width: 10%; text-align: left;">Country</th> <th style="width: 15%; text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input checked="" type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>Brent Auger</td> <td>645 Alpine Dr.</td> <td>Chubbuck,</td> <td>ID</td> <td></td> <td>83202</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>Brandon Moon</td> <td>1016 Stars Rd.</td> <td>Chubbuck,</td> <td>ID</td> <td></td> <td>83202</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input checked="" type="checkbox"/> Member <input checked="" type="checkbox"/>	Brent Auger	645 Alpine Dr.	Chubbuck,	ID		83202	Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>	Brandon Moon	1016 Stars Rd.	Chubbuck,	ID		83202	Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>						
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5. Organized Under the Laws of: <div style="text-align: center; font-weight: bold;">IDAHO</div> <div style="text-align: center; font-weight: bold;">W 142318</div>	6. Signature:  <hr/> Name (type or print): <u>Brent Auger</u> <hr/> <div style="text-align: right;"> Date: <u>12/29/15</u> <hr/> Title: <u>Manager</u> <hr/> </div>																																					
Issued 12/29/2015 by online																																						

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM