| No. C 168008 | | Due no later than Jul 31, 2017 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|----------------------|---|---|------------------|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. OAKWOOD WATER ASSOCIATION INCORPORATED CAL E HUGIE 424 S OAKWOOD DR PRESTON ID 83263-1637 | | PRESTON II | RON GAGE 575 SPRUCE CIRCLE PRESTON ID 83263 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter Nan | nes and Busin | ess Addresses of P | resident, Secretary, and Directors. Treas | urer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | PRESIDENT DONALD GRU | | 550 CEDAR | PRESTON | ID | USA | 83263 | |
| TREASURER | REASURER CAL E HUGI | | 424 S OAKWOOD DR | PRESTON | ID | USA | 83263 | |
| VICE PRESIDENT | RICHARD WESTERBERG | | 490 S OAKWOOD DR | PRESTON | ID | USA | 83263 | |
| 5. Organized Under the Laws of: | | 6. Annual Report | | | | | | |
| ID | | Signature: Cal Hugie | | 1 | Date: 05/30/2017 | | | |
| C 168008 | | Name (type or | - | Title: Tresaurer | | | | |
| * Electronically provided signatures are accepted as original signatures. | | | | | | | | |