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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 105241</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Feb 28, 2001</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>SALMON POINT DEVELOPMENT, INC.<br>RONALD BATH<br>913 W RIVER ST STE 200<br><br>BOISE, ID 83702 | 2. Registered Agent and Office <b>NO PO BOX</b><br>RONALD BATH<br><del>340 W BANNOCK</del><br><i>93 W. River St. Ste 200</i><br>BOISE, ID <del>83742</del><br><i>83702</i><br><br>3. <u>New</u> Registered Agent Signature |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>           | <u>Street or P.O. Address</u>   | <u>City</u>  | <u>State</u> | <u>Zip</u>   |
|--------------------|-----------------------|---------------------------------|--------------|--------------|--------------|
| <i>President</i>   | <i>TORI BATH</i>      | <i>913 W. River St. Ste 200</i> | <i>Boise</i> | <i>ID</i>    | <i>83702</i> |
| <i>Secretary</i>   | <i>RONALD W. BATH</i> | <i>913 W. River St. Ste 200</i> | <i>Boise</i> | <i>ID</i>    | <i>83702</i> |

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|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 105241</div> | 6. <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 60%;">           Signature <br/><br/>           Name <small>(Typed or Printed)</small> <i>RONALD W. BATH</i> </div> <div style="width: 35%;">           Date <i>12-15-00</i><br/>           Title: <i>Secretary</i><br/>           X <del>Boe</del> </div> </div> |
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Do Not Tape or Staple

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