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|--|----------------|--|-------|---|---------|-------------|--|--|--|
| No. C 135044 | | Due no later than Aug 31, 2012 | | Annual Report Form | | | | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. CONSUMER INFORMATION COUNCIL, INC. ALAN D CAMERON PO BOX 5158 BOISE ID 83705-0158 USA | | ALAN D CAMERON 2770 VISTA AVE BOISE ID 83705-0158 | | | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | | |
| SECRETARY | ALAN D CAMERON | P.O. BOX 5158 | BOISE | ID | USA | 83705-0158 | | | |
| PRESIDENT | DAWN JUSTICE | P.O. BOX 638 | BOISE | ID | USA | 83701-0158 | | | |
| DIRECTOR | JOHN M BRASSEY | P.O. BOX 2110 | BOISE | ID | USA | 83701-0158 | | | |
| 5. Organized Under the Laws of: ID C 135044 | | 6. Annual Report must be signed.* Signature: Alan D Cameron Name (type or print): Alan D Cameron | | | | | | | |
| | | Date: 09/10/2012 Title: Secretary | | | | | | | |
| Processed 09/10/2012 | | * Electronically provided signatures are accepted as original signatures. | | | | | | | |