



0005863188

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State  
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 Boise, ID 83720-0080  
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File #: 0005863188

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| Entity Name and Mailing Address:<br><b>Entity Name:</b> SonShine Enterprise, inc.<br><b>The file number of this entity on the records of the Idaho Secretary of State is:</b> 0004002862<br><b>Address</b><br>BRENT ADAMSON<br>PO BOX 252<br>IDAHO CITY, ID 83631-0252   |           |   |      |       |                  |               |           |                                    |             |          |   |                |          |                                    |                |           |                                    |                 |           |   |
|--|-----------|---|------|-------|------------------|---------------|-----------|------------------------------------|-------------|----------|---|----------------|----------|------------------------------------|----------------|-----------|------------------------------------|-----------------|-----------|---|
| <b>Entity Details:</b><br><b>Entity Status</b> Active-Good Standing<br><b>This entity is organized under the laws of:</b> IDAHO<br><b>If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:</b>  |           |   |      |       |                  |               |           |                                    |             |          |   |                |          |                                    |                |           |                                    |                 |           |   |
| The registered agent on record is:<br><b>Registered Agent</b><br>Brent Adamson<br>Registered Agent<br>Physical Address<br>27 SKYLINE RD # 252<br>IDAHO CITY, ID 83631<br>Mailing Address<br>PO BOX 252<br>IDAHO CITY, ID 83631-0252  |           |   |      |       |                  |               |           |                                    |             |          |   |                |          |                                    |                |           |                                    |                 |           |   |
| <b>Corporate Officers and Directors:</b> <table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Business Address</th> </tr> </thead> <tbody> <tr> <td>Brent Adamson</td> <td>Treasurer</td> <td>PO BOX 252<br/>IDAHO CITY, ID 53631</td> </tr> <tr> <td>K C JOHNSON</td> <td>Director</td> <td>PO BOX 252<br/>IDAHO CITY, ID 83631-0252</td> </tr> <tr> <td>Eric L Adamson</td> <td>Director</td> <td>PO BOX 252<br/>IDAHO CITY, ID 53631</td> </tr> <tr> <td>Pamela Adamson</td> <td>President</td> <td>PO BOX 252<br/>IDAHO CITY, ID 83631</td> </tr> <tr> <td>JILLIAN JOHNSON</td> <td>Secretary</td> <td>PO BOX 252<br/>IDAHO CITY, ID 83631-0252</td> </tr> </tbody> </table> |           |   | Name | Title | Business Address | Brent Adamson | Treasurer | PO BOX 252<br>IDAHO CITY, ID 53631 | K C JOHNSON | Director | PO BOX 252<br>IDAHO CITY, ID 83631-0252 | Eric L Adamson | Director | PO BOX 252<br>IDAHO CITY, ID 53631 | Pamela Adamson | President | PO BOX 252<br>IDAHO CITY, ID 83631 | JILLIAN JOHNSON | Secretary | PO BOX 252<br>IDAHO CITY, ID 83631-0252 |
| Name   | Title     | Business Address                        |      |       |                  |               |           |                                    |             |          |   |                |          |                                    |                |           |                                    |                 |           |   |
| Brent Adamson  | Treasurer | PO BOX 252<br>IDAHO CITY, ID 53631      |      |       |                  |               |           |                                    |             |          |   |                |          |                                    |                |           |                                    |                 |           |   |
| K C JOHNSON  | Director  | PO BOX 252<br>IDAHO CITY, ID 83631-0252 |      |       |                  |               |           |                                    |             |          |   |                |          |                                    |                |           |                                    |                 |           |   |
| Eric L Adamson   | Director  | PO BOX 252<br>IDAHO CITY, ID 53631      |      |       |                  |               |           |                                    |             |          |   |                |          |                                    |                |           |                                    |                 |           |   |
| Pamela Adamson   | President | PO BOX 252<br>IDAHO CITY, ID 83631      |      |       |                  |               |           |                                    |             |          |   |                |          |                                    |                |           |                                    |                 |           |   |
| JILLIAN JOHNSON  | Secretary | PO BOX 252<br>IDAHO CITY, ID 83631-0252 |      |       |                  |               |           |                                    |             |          |   |                |          |                                    |                |           |                                    |                 |           |   |
| The annual report must be signed by an authorized signer of the entity.<br><b>Job Title:</b> Treasurer<br><br><i>brent adamson</i> <hr/> Sign Here   |           |   |      |       |                  |               |           |                                    |             |          |   |                |          |                                    |                |           |                                    |                 |           |   |
|  |           | <i>08/15/2024</i><br><hr/> Date         |      |       |                  |               |           |                                    |             |          |   |                |          |                                    |                |           |                                    |                 |           |   |

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