		ISSUED: 07-05-1994
No. 37115	Idaho Corporation Annual Report Form Due No Later Than November 1,1994	2. Registered Agent and Office MARYLEE B SCHAFFNER HCR1, BOX 50
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address - LACON WATER COOP. INC. PAUL L ANDERSON ROUTE 1. BOX 46-E HARRISON ID 83833	HARRISON ID 83833 3. Incorporated Under The Laws of ID NO: 37115
4. Names and Addresses of Officer	rs and Directors	(WHEO)
President: Ruk Olsen Secretary: Marykee B. (S Directors: Huke Boyd Paul Anders Bruce Han	Name 1700 W Russell Road mike) Schaffner 27220 5 Laca Mara Shites con Rich Olsen sen	Harrisa Jel 83833 Lane Harrisa J. 20, 83833
5. Nature of Business Jacon Hater Corpora	6. I certify that this Annual Report has been example true, correct and complete. Signature Harylee B., Schaff Name (Typed or Marylee B. Schaff)	her (nike) Date 8/18/94 ner (nike) Title Secretary,