

No. <b>C 159688</b>	<b>Due no later than Apr 30, 2010</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> COMMUNITY LENDING GROUP, INC. JARED HART 1262 W 12700 S STE A RIVERTON UT 84065	DOUG KNAPP 3179 CROSS CIR IDAHO FALLS ID 83401
		3. <u>New</u> Registered Agent Signature:*
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).		
Office Held	Name	Street or PO Address
PRESIDENT	JARED HART	3154 WEST TETON HEIGHTS CT
City	State	Country
SOUTH JORDAN	UT	USA
Postal Code	84095	
5. Organized Under the Laws of:  <b>UT</b> <b>C 159688</b>	6. Annual Report must be signed.* Signature: Brad Taylor Name (type or print): Brad Taylor  Date: 02/11/2010 Title: Secretary	
Processed 02/11/2010 * Electronically provided signatures are accepted as original signatures.		