

No. C 96775	<b>Annual Report Form</b> <i>Due No Later Than November 30, 1996</i>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b> <b>** FINAL NOTICE **</b>	1. Mailing Address - Please Correct, If Not Correct <b>LAPWAI ALL AMERICAN POST 104</b> <b>PO BOX 186</b> <b>LAPWAI ID 83540</b>	
	2. Registered Agent and Office <b>NOT A P.O. BOX</b> <b>WILFRED A SCOTT</b> <b>NEZ PERCE TRIBAL OFFICE</b> <b>MAIN STREET</b> <b>LAPWAI ID 83540</b>	
3. Organized Under the Laws of: <b>ID C 96775</b>		

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of  **Managers** or  **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Post Commander	Wilfred Scott	P.O. Box 41	Spokane	Idaho	83551
Vice Commander	Maurice Wilson	P.O. Box 744	Lapwai	Idaho	83540
Quartermaster	Charles R. Spencer	P.O. Box 567	Lapwai	Idaho	83540
Adjutant	Donald Whipple	P.O. Box 488	Lapwai	Idaho	83540

5. NATURE OF BUSINESS <b>EX. SERVICEMAN CLUB</b>  <b>ISSUED: 10-05-1996</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Charles R. Spencer</u> Date <u>10-19-96</u> Name <small>(Typed or Printed)</small> <u>Charles R. Spencer</u> Title <u>Quartermaster</u> <u>3818</u>
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