| No. C100906 | Annual Report Form 1996 Due No Later Than November 30, | z. riegisterea Agent | and Office NOT A P.O. BOX |
|--|---|------------------------|---|
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | Mailing Address - Please Correct, If Not Correct PRIME EARTH, INC. BRUCE PATTERSON P 0 BOX 4953 4055 | BOISE | ID 83702 |
| NO FEE REQUIRED ** FINAL NOTICE ** | BOISE ID 83711 | 3. Organized Under | the Laws of: C100906 |
| Office held Name Pres - Mark Hau | Agebak - 75 W. Baseline Rd. | Gilbert | State Zip Az 85234 ID 83704 Az 85234 |
| Secy. Kimberly S 5. NATURE OF BUSINESS | Patterson · 2020 Regal Dr., -laugebak - 75 W. Baseline Rd. S. Patterson - 2020 Regal Dr., 6. I certify that this Annual Report has been knowledge true porrect and completed. | examined by me a | and is to the best of my |
| SAND AND GRAVEL ISSUED: 10-05-199 | Signature Sharow & Talle | Date _ 7erson Title | Oct. 11, 1996 sst. V. P. |
| | | | |