

No. 33575	Idaho Corporation Annual Report Form		2. Registered Agent and Office																					
	Due No Later Than November 1, 1989		GRANT B. SHIPPEN																					
Return To	1. Mailing Address — Please Correct 33575		595 EAST 17TH STREET																					
Secretary of State Room 203, Statehouse Boise, ID 83720	COMMERCIAL DEVELOPMENT, INCORPORATED		IDAHO FALLS ID 83404																					
RECEIVED NO SEC. REQUIRED	GRANT B. SHIPPEN 595 E. 17TH STREET		3. Incorporated Under The Laws of IDAHO																					
89 JUL 17 AM 11 29	IDAHO FALLS ID 83404		NO: 33575																					
4. Names and Addresses of Officers and Directors																								
<table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Grant B. Shippen</td> <td>595 East 17th. Street</td> <td>Idaho Falls,</td> <td>Idaho</td> <td>83404</td> </tr> <tr> <td>Secretary: Margie T. Shippen</td> <td>" "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President: Grant B. Shippen	595 East 17th. Street	Idaho Falls,	Idaho	83404	Secretary: Margie T. Shippen	" "	"	"	"	Directors:				
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Secretary: Margie T. Shippen	" "	"	"	"																				
Directors:																								
5. Nature of Business Real Estate		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Grant B Shippen</u> Date <u>7/13/89</u> Name (Typed or Printed) _____ Title <u>President</u>																						