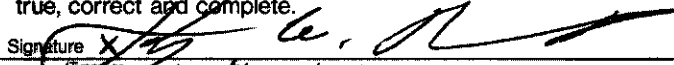


# INSTRUCTIONS ON REVERSE SIDE

|                                                                                                                                                |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                              |                                                                                                                                 |                                               |                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------|
| No. 96594                                                                                                                                      | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1993                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                              | 2. Registered Agent and Office NOT A P.O. BOX                                                                                   |                                               |                                                               |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address — Please Correct If Not Correct<br><br>SUMMIT GROUP, INC. (THE)<br>KERRY W BOEKELHEIDE<br><del>913 SIXTH AVE SE</del><br>300 N. Dakota Avenue SE, Suite 605<br><del>ABERDEEN SD 57401</del><br>Sioux Falls, South Dakota 57102 |                                                                                                                                                                                                                                                                                                              | STEVE STEELE<br>1000 POCA TELLO CREEK RD<br><br>POCA TELLO ID 83201<br><br>3. Incorporated Under The Laws<br>of SD<br>NO: 96594 |                                               |                                                               |
| 4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b>                                                               |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                              |                                                                                                                                 |                                               |                                                               |
|                                                                                                                                                | President:<br>Secretary:<br>Directors:                                                                                                                                                                                                            | <u>Name</u><br><br>Kerry W Boekelheide<br>Blake Hoffman                                                                                                                                                                                                                                                      | <u>Street or P.O. Address</u><br><br>3300 Micah Lane<br>4008 South Kris                                                         | <u>City</u><br><br>Sioux Falls<br>Sioux Falls | <u>State</u> <u>Zip</u><br><br>SD      57103<br>SD      57103 |
| 5. Nature of Business<br><br><i>Motel Development</i>                                                                                          |                                                                                                                                                                                                                                                   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature  Date 7-23-93<br>Name (Typed or Printed) Kerry W Boekelheide Title President |                                                                                                                                 |                                               |                                                               |