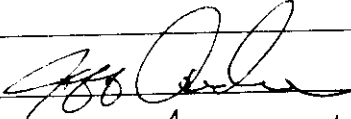


No. C 129504	Due no later than June 30, 2006 Annual Report Form	2. Registered Agent and Office NO PO BOX JEFF T ANDERSON 310 WALNUT CREEK WAY NAMPA, ID 83686
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable ANDERSON DESIGN, INC. JEFF T ANDERSON 310 WALNUT CREEK WAY 2117 FALL COURT NAMPA, ID 83686	3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	JEFF ANDERSON	2117 FALL COURT	NAMPA	ID.	83686
SEC.	KIM ANDERSON	2117 FALL COURT	NAMPA	ID.	83686

5. Organized Under the Laws of: IDAHO C 129504	6. Signature  Date 04/17/06 Name (Typed or Printed) JEFF ANDERSON Title PRESIDENT
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Issued 04/03/2006

Do Not Tape or Staple

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